

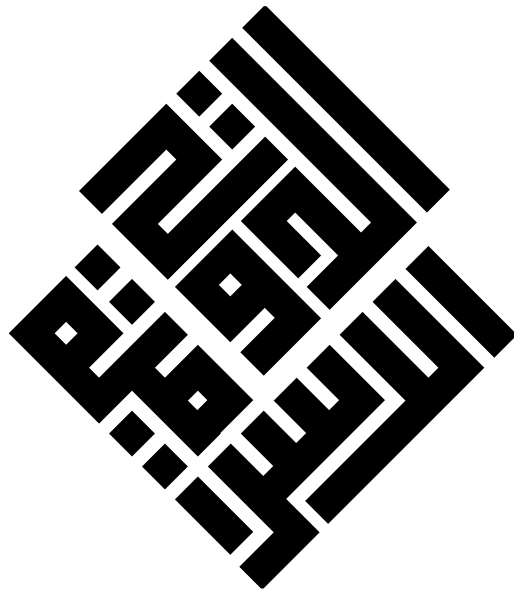


THE REALITY OF THE TALIBAN MOVEMENT

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



ISLAMIC STATE OF
K H U R A S A N

2022 APRIL / RAMADAN 1443H

THE REALITY OF THE TALIBAN MOVEMENT

All praise be to Allah, peace and blessings be upon the Prophet ﷺ and his companions.

Allah (ta'ala) has brought Islam to the hands of mankind as a means of success in this world and the hereafter and made gaining contentment as their own responsibility. Whoever desires the success of both worlds and the contentment of Allah (ta'ala), cannot achieve it any other way except for Islam. The truth and the essence of Islam is, sincerity and the complete submission to Allah (ta'ala). Whoever accepts Islam, it means that he submits to Allah (ta'ala) and obeys his religion in every aspect of life. Allah (ta'ala) does not like and despises those who use religion for their worldly purposes. They desire the world through religion and Allah (ta'ala) considers such a group who tries to achieve

worldly goals through religion as harmful and the worst of creation. In the Holy Qur'an Allah (ta'ala) condemn the scholars of Jews and reveals the ugliness of this act for using religion as a means of achieving the world. They hid the verses of Allah for the sake of the world and mixed truth with falsehood and clothed them in order to achieve their false destiny. Yet they did not fear Allah (ta'ala) with regards to the hereafter and the reckoning of that day. Allah (ta'ala) in Surah Al Baqarah says: "And do not exchange my signs for a small price, and fear only me"

The verse emphasizes, not to hide the verses and laws of the religion of Allah for the benefit of the world, and not to misuse the religion for the sake of gaining the world, but to take the religion as the way for success in the world and hereafter. Sometimes in the Islamic world, biased and atheistic

people use the name of religion in order to achieve their worldly goal while they do not believe in the religion. Sometimes it's factions and groups that commit such crimes in the name of religion. They use it to fulfill worldly purposes, to gain power and status. In fact, these group lacks a strong connection to the principles of the religion which is befitting to the group of believers. Furthermore, these groups are more dangerous to Islam than others are; in truth, they use the name of Islam to further their movement, which is to destroy Islam. They use the religion of Allah for worldly good, not as a means of being a servant of Allah and gaining his pleasure. While they only practice religion in a way that fulfills their goals, the religious methods of these groups are not clear to the public masses they are unaware of on how to deal with them. The main target of such groups is to confuse people by mixing Islam and disbelief while committing acts of

Kufr and Shirk in the name of Islam. As the scholars of Jews in the time of the messenger of Allah ﷺ committed these crimes. Allah (ta'ala) rebuked and forbade them committing these crimes. Allah (ta'ala) in Surah Al Baqarah says: “And do not mix the truth with falsehood and do not conceal the truth while you know”

As you know, this is indeed a grave sin in the sight of Allah. This deadly disease exists in many people throughout the world from the beginning of time until today, and in particular, the evil scholars of falsehood have contracted this disease throughout time. Religion has been made a mean to gain position and power in the world.

THE REALITY OF THE TALIBAN MOVEMENT!

At present, this is the most dangerous and problematic movement against Muslims. They have caught the Islamic world in their trap of deception, using the name of Islam to achieve their personal goals and those of its brothers while it seeks to suppress the Muslims and serve global colonizers. This movement is like the Arab Baath party nationalist movement and the other Islamist parties created by the disbelievers. Likewise, this movement was created by disbelievers and offered to the uninformed Muslims of Afghanistan. The Taliban movement was established in Pakistan by their intelligence service ISI, and the CIA of America. In Afghanistan after the claimed victory by the Taliban, and the disarmament of the country, the movement was

spearheaded by the enemies of Islam with evil intentions. The Americans once again occupied it and the war continued in the country until the world's imperialist power reached its ultimate goal, but a number of pure Muslims, unknowingly believing in this work, saw the appearance behind the scenes and took part in this movement. After ousting this movement from political power, and when the Islamic movements all around the world revived the Islamic Caliphate, a number of Mujahidheen, believing in this movement united with the Mujahidheen of Iraq and Sham. Declaring their support to the Islamic State. But when the Kufr intelligence of Pakistan and USA became aware of this movement, like Shaykh Usama bin Laden (may Allah have mercy on him), they martyred the sincere Mujahidheen from within the movement and took control of it.



THE REALITY OF THE TALIBAN MOVEMENT

After a decade of war in Afghanistan, with the rise of the truthful Mujahidheen, the world of kufr saw the need for handing over governance to this group, with their cooperation to prevent the emergence of the Mujahidheen of the Islamic State. Hence, with years of negotiation with this group in Doha, they promised to handover the government to this group with the most important condition of it stated by the United States as them preventing and acting urgently to prevent the infiltration of the Islamic State in the country and thus the destruction of Islam. They also served to cut off the Mujahidheen of the country from the Mujahidheen of the Islamic world. This ignorant group martyred prominent members of the Mujahidheen along with the scholars of truth and the followers of the Qur'an and Sunnah in large numbers. The Taliban after seizing the power in the country, carried out implementing this plan by martyring a large number of scholars of truth.

THE OPPRESSION OF THIS GROUP AGAINST THE PEOPLE AND THE PEOPLE OF RELIGION!

The oppression and persecution by this group upon the people of Afghanistan is more severe than ever. They have given up fighting the disbelievers once gaining power. Their goal was to gain power at any cost and for this, they have martyred many Muslims unjustly to achieve this. The Taliban have open and secret relations with the Pakistan, America and the Disbelievers from the rest of the world. In many cases, the secret help of the United States and its allies to this group has been exposed. The United States continues to wage war in Afghanistan and paves the way for its survival in this country by using this group. Finally, after their goals were achieved, the country was mysteriously handed over to this group. However, the background on which the United States wished to return has already been sought. Perhaps they would eas-

ily handover Afghanistan to the crusaders again. As in the first case, we have experienced and seen that the crusaders entering the country with ease through the help of this group as they are a concealed executive of Pakistan, while Pakistan remain a strong ally to the United States and Britain. They are slaves to Pakistan whom through the America suggest all their work. Through Pakistan, they seek to destroy the Muslims of this country and prepare grounds for the establishment an entire atheistic

secular system in the country. In truth the hadith the Prophet ﷺ has mentioned regarding the khawarij fits entirely to this group.

“There will be a group of people who would recite the Qur’an, but it would not exceed beyond their throats, they will kill the people of Islam and leave the idolaters.” (Bukhari)

This means that for the outside appearance they would

recite Qur'an and claim to be of Islam but the meaning of their recital and faith are not present in their hearts. For this reason, their enmity is towards the believers and while they kill the Muslims, they leave the idolaters and the atheists untouched. The general description of the Khawarij is true on these people as their enmity towards believers are indeed true. In any part of the country, whenever the true Mujahidheen emerge and start their work, they fight against them with the help of the United States. During the war and to coming to power, they have relentlessly tried to martyr the Mujahidheen and the scholars of truth, while testifying to many promises. Yet the crimes they have committed against the scholars of truth are unparalleled in the present world. In addition to this, the difficulty that the people of the country are facing today, especially economically ever since they have come to power does not occur to them. They do not seem to understand and take responsibility for the situation of the people.

NULLIFIERS OF ISLAM COMMITTED BY THE TALIBAN!

The Taliban, despite boasting about Islam and claiming to be a claimant of the Islamic system, has committed crimes which nullifies ones Islam and they have practically deviated far away from the path of Islam.

1. The main foundation of every Prophets call to religion is the matter of Tawhid, which without it no one's Islam is valid. As Allah (ta>ala) mentions in the holy Qur'an Surah Al Anbiya: **“And we sent not before you any messenger except that we revealed to him that, there is no deity except me, so worship me”**

In another verse in Surah Nahl Allah (ta>ala) mentions in the holy Qur'an: **“And we certainly sent a messenger to every nation (saying): worship Allah alone and avoid the Taghut”**

Despite the fact that the call for Islamic monotheism and elimination of Shirk and superstitions been one of the most basic calls of the prophets upon the nations, and likewise the instruction sent down from the heavenly book of Qur'an, the Taliban has no care for the for the aspect of Islamic Aqidah, lessons on Islamic monotheism, rejecting shirk and superstitions. Rather, this group endorses acts of Shirk and superstition and Muslims encouraged by this group to commit these heinous acts are caught up in it. It's one of this groups main priority that it would suppress and eradicate the scholars of truth and whoever opposes Shirk and superstitions. After the death of the Prophet ﷺ and the passing away of the best of generations, the main objective of the believers was to protect the beliefs of Islam and to fight against heresies and superstitions so that Islam would be protected from the dirt and evil of Shirk. The believers have fought with their lives,

wealth and knowledge. And in this way have authored many books on the beliefs of Islam and closed the ways leading to atheism and irreligion touching Muslims. Instead, they are hostile to the dwellers of Tawhid and the followers of Sunnah.

2. The issue of disbelief in Taghut, which the main basis of Islam which separates a believer from a non-believer does not exist in the mandate of the Taliban movement. In reality, in order to achieve their goals, they constantly bow their heads down to the Tawagheet. Sometimes in the skirt of the United States, Pakistan and Qatar. And during other time in the skirt of China. They beg them for power and seek dignity in them for them. In various verses of the Qur'an, Allah (ta'ala) has mentioned the disbelief in the Taghut is the foundation of religion. Allah (ta'ala) says in Surah Al Baqarah: **“Those who disbelieve in the Taghut and believes**

in Allah, has grasped the most trustworthy handle”

If these people wish to be known to the world and gain dignity through them, then their thought is unhealthy and nonreligious. Allah (ta’ala) says in Surah Al Fathir and Surah Al Munafiqun:

“Whoever wishes honor, then to Allah belongs all honor”

“And to Allah belongs honor, to his messenger and to the believers, but the hypocrites do not know”

And if you are afraid that if you do not befriend the disbelievers, then they would not recognize us and help us, we will become poor and helpless, that we would face economic issues, then reflect on these verses of Qur’an. Allah (ta’ala) says Surah Ah Tawbah:

“And if you fear privation, Allah will enrich you from his bounty”

In the blindness of achieving their worldly goals and objectives, they certainly do not care about the important matter of Wala and Bara, and befriend

the most dangerous enemies of Islam. Their relationship with China is above everyone else. While China massacres the Muslim of Uyghur and does not hold back from inflicting any kind of oppression upon them. Allah (ta'ala) will never allow befriending the enemies of Allah and his messenger and leaving the companionship of the believers. Especially when their oppression upon Muslims is obvious. Allah (ta'ala) says in the Qur'an Surah Ah Nisa:

“O you who have believed! Do not take the disbelievers as your allies instead of the believers. Do you wish to give Allah against yourselves a clear case?”

Befriending disbelievers means that the man will provide a clear reason against himself on the day of resurrection and would be subject to a painful torment from his lord. In another verse in the Holy Qur'an, Allah (ta'ala) says that befriending disbelievers is a sign of hypocrisy. Allah (ta'ala) says Surah Ah Nisa:

“Give tidings for the hypocrites that for them is a painful punishment. Those who take disbelievers as allies instead of the believers. Do they seek honor through them? But indeed, honor belongs to Allah entirely.”

However, during day and night, the leaders of this group seek nothing else but to befriend and seek honor through the disbelievers and atheists. And whosoever befriend the disbelievers and the mushrikeen, Allah (ta’ala) says in Surah Al Maidah:

“And whoever is an ally to them among you, then indeed he is one of them.”

Regardless of whatever intention he has, whoever befriends the people of disbelief and shirk and pleads them for recognition, then he is a disbeliever.

In fairness, the rule of this group is more harmful to the Muslimeen than the rule of secularists.

3. The movement of Taliban, their call and way of life is not in accordance to the Qur'an and Sunnah of the messenger of Allah, and they never say that they rule by the Qur'an and Sunnah within the society and their actions are not based on the method of the Prophet ﷺ, Qur'an and the Sunnah. But they say their laws are based on the Hanafi jurisprudence, while nowhere in the Qur'an Allah has mentioned that one should follow a specific school of jurisprudence. Instead, Allah (ta'ala) says in Surah Ah Nisa:

“O you who have believed, obey Allah and obey the Messenger, and those on authority among you”

What is meant from this verse with regards to obeying those on authority among you is referred to the Muslim ruler who rules according to the command of Allah, and when done so, the obedience to this command is obligatory subject to if the ruler is ruling according to the religion of Islam and upholds

Islam. In another place in the Qur'an Allah (ta'ala) says in Surah Aal Imran:

“Say: “Obey Allah and the Messenger” but if they turn away, then Allah do not like the disbelievers.”

The Qur'an is the salvation of this world and the hereafter. And avoidance of disbelief and polytheism is in the obedience of Allah and his messenger. It is not in adherence to a particular jurisprudence as these ignorant people think. Allah (ta'ala) says in Surah A'raf:

“Follow what has been revealed to you from your lord, and do not follow other than him any allies.”

Islam commands the believers to adhere to the Qur'an and Sunnah and to be obedient to Allah and his messenger. The truth is ones Islam is not complete without adhering to these. Any group, whose foundation is not upon the Qur'an and Sunnah, their claim of being Islam is meaningless. Therefore, an Islamic society adhering to a

certain jurisprudence and takes the view point of certain Imam only, then it cannot be fair and is considered as ruling other than what Allah has revealed.

Jurisprudence in religious terms has a comprehensive meaning that includes the whole of the religion, but in the terminology of the modern jurists, opinions and views of many various Imams such as Hanafi and Shafi'i. Therefore, the views and opinions of a particular jurist is not the whole religion that forms the foundation of an Islamic system, and to rule according to the view of a certain specific Imam is considered as ruling other than what Allah has revealed. So, we are not obliged to follow a certain Imam or a jurist, instead we are obliged to obey Allah and his messenger. Shah WaliAllah (May Allah have mercy on him) has beautifully explained: "Know that Allah has not burdened a man from his slaves to

be a Hanafi, Shafi'i, or Hanbali, rather it is obligatory upon them to believe in what our Prophet Muhammad ﷺ was sent down with. (Al insaaf – ma'yaar al haqq)

So, the matter of the fact is, if an Islamic society adopts a certain view and jurisprudence, then it is a deviation from the religion of Allah towards imperialism; During the seventeenth century when the disbelievers from all over the world were colonizing the Islamic world, and faced resistance from the Muslims, for the sake of contentment, and to be able to continue with their activities. Some Muslim tribes were offered to build up their own Emirate and rule based upon a specific jurisprudence. They were also convinced by the fact that the Shar'i emirate of Baluchistan, the emirate of Bahawalpur came in to existence. Similarly, there were some other emirates in the continent of Africa and for a while, these people

were cut off from the rest of the Islamic world. Eventually these weak emirates joined democracies, and instead of benefiting Islam, the damage done was far more. The proposal to build emirate in Afghanistan based on jurisprudence of Hanafi was a proposal of the colonizers in order to prevent the Muslims from being under an Islamic Caliphate. Those who are at the head of this to run these programs in the name of Mullah, and Maulvi are not scholars. In fact, they are in this for the business side of this trade for their worldly gain, and in the name of this religion, they serve the ideas of the disbeliever.

4. The movement of Taliban, far from the Qur'an and Sunnah and they hold up the views of Disbelief. Although seemingly claiming to enforce the Islamic Shariah, and pretend to hate democracy, secularism, nationalism and every other

corrupt system of the world, due to their ignorance on the religion of Islam, they are practically secular and democratic, and hence in their daily lives, the traces of these corruption are visibly evident. Allah (ta'ala) says in the Qur'an Surah Al Hadid:

“We have already sent our messengers with clear evidences, and sent down with them the scripture and the balance that the people may maintain justice.”

And in another place in the Qur'an in Surah Al Shura, Allah (ta'ala) orders the messenger of Allah to inform the people:

“I have been commanded to do justice among you”

Now, the Taliban, with their ignorance on Islam, cannot apply the Islamic law among people and do justice. Hence, they turn to the theories of the west and the disbelievers. They said we

would build an inclusive government. This is the same trend of pluralism which is Kufr and has nothing to do with Islam. While this is a part of the democratic system, Islam is a system of justice, when applied, every single problem within this Islamic society is solved, not inclusiveness nor pluralism.

In an Islamic life, the outward actions are looked upon and the fundamental creed is ignored. Rather people are opposed to the creed of the Muwwahid. Anyone by appearance is to have a long beard and wears a turban is considered religious, even though he is a deviant. This is the same thinking of the secularist and world of disbelief; however, this is even worse. Due to this misconception, the wicked people in the ranks of this group, uses their beards, Islamic clothing to commit dangerous crimes of theft and commit murder. Seemingly religious secularists who

are unaware of the Islamic beliefs sees clothing and appearance as their path to success. Both of these groups are in a great misguidance. This misguidance is apparent since man is not left empty in two states. If he chose Islam, which is the Qur'an and the Sunnah of the messenger of Allah. And if he goes away from this path then it's the path of disbelief and atheists. Since this group is far away from the Qur'an and the Sunnah, they are both atheistic and irreligious.

The issue of extreme nationalism and tribalism, which has nothing to do with the divine system is ever present within the group. People within the group, regardless of which tribe they are from, have favoritism towards their own tribe and hate each other because of this favoritism they show towards their own tribe. If any Muslim in justness sees the people of this group, they would see the ignorance of the pre-Islamic era, shirk, superstitions, tribalism, savagery and

bloodshed. They would see the traces of ignorant nationalism and atheistic secularism from them. These features are evident and their ignorance is no different from the ignorance of the past centuries.

My dear brothers, success in this world and the hereafter is connected to the religion of Allah (ta'ala). The messenger of Allah ﷺ the Sahabas and Muslims of the past centuries, who were exalted and the enemies of the religion was defeated at their hands because of their faith and trust in the religion of Allah (ta'ala). Today every difficulty we face is due to us being distant from the Qur'an and the Sunnah of the prophet ﷺ. If we don't leave these groups of falsehood, and do not clean our ranks from the likes of these, and if we do not fight these groups of falsehood, then this humiliation would be ours forever, and we cannot live like a proud Mus-

lims. Allah (ta'ala) instructs the prophet in Surah Al Tahrim to fight every polytheist and hypocrite. This is a teaching to the ummah which should not be forgotten and neglected.

“O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them, their place is hellfire, and wretched is the destination.”

If we are to take these matters lightly and ignore it, and do not fight the disbelievers, polytheists, hypocrites and atheists and overthrow them, and if we do not thwart their falsehood, sedition will not disappear from the world and the religion of Islam would not prevail.

THE SAVED SECT!

Knowing the saved sect from the Qur'an and Sunnah!

In the world, the divine law was based on the fact that Allah sent his messengers to call the people to Islam, so that human beings can base their lives upon the divine guidance and achieve salvation in this world and the hereafter. The messengers of Allah have fulfilled their duty on bringing his religion to the people with its true foundation and completed the call of Islam on the earth. However, after the departure of the messengers of Allah from the world, those that came after them, especially the wicked scholars changed the method and call of the messengers, and they bought superstitions and baseless methods in the name of religion and divine revelation and misled the masses. The biggest damage was done to the issue of Tawhid, which the

greatest divine message. The issue of worshipping and sanctifying the holy prophets, and religious people to the extent of committing Shirk, and superstitions in the name of religion are among the deviations of these transgressors. The holy Qur'an mentions the crime of these deviant scholars a lot. And it informs the humanity of their evil behavior so that people do not follow these deviants in their falsehood ignorantly. Humanity should not follow these falsehood and innovations and the door to these evil to human beings should be closed. Allah (ta'ala) says in the Qur'an Surah Al Baqarah:

“Mankind was [of] one religion [before their deviation]; then Allah sent the prophets as bringers of good tidings and warner's and sent down with them the Scripture in truth to judge between the people concerning that in which they differed. And none differed over the Scripture except those who were given it - after the clear proofs came to them - out of jealous ani-

mosity among themselves. And Allah guided those who believed to the truth concerning that over which they had differed, by His permission. And Allah guides whom He wills to a straight path.”

It is clear from this verse and other verses that, in the beginning, when Allah created human beings, they were upon Islamic monotheism. And due to falsehood in between the prophets (may peace be upon them all) shirk was introduced. These differences in religion and deviation from the path of truth to the path of polytheism and superstitions were created by vindictive scholars. For this reason, the holy books of the past and the holy Qur'an fight against these evil scholars and those they use, and expose their false intentions and religious betrayals. The religion Allah (ta'ala) should not be used through these people and the believers should be safe from the evil of these groups at all times.

Muslims should recognize this corrupt group by their signs and prevent their deviations. Allah (ta'ala) says in the Qur'an Surah Ah Tawbah:

“O you who have believed, indeed many of the scholars and the monks devour the wealth of people unjustly and avert [them] from the way of Allah. And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment.”

Elsewhere in the Qur'an, Allah (ta'ala) condemns the false scholars of Jews and Christians and exposes their false intentions so that the believers from the Ummah of Muhammad ﷺ do not fall in to the trap of this false group and become aware of their betrayals. Allah (ta'ala) says in Surah Ah Tawbah:

“They have taken their scholars and monks as lords besides Allah, and [also] the Messiah, the son of

Mary. And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above whatever they associate with Him. They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.”

The scholars of falsehood among the Jews and the Christians, despite being aware of the divine religion did not observe the religion of Allah (ta’ala) in their lives. Moreover, they led the people astray for their worldly benefit and they made unlawful things lawful that has no place in the book and the religion of Allah. The commoners took their word without any research and accepted it as their religion.

As narrated in the hadith of Adi bin Hathim, a famous Arab tribe who was a Christian before, after converting to Islam asked the messenger ﷺ, O Messenger of Allah, before being a Muslim I was an

Isaiah, but we did not take our scholars and elders as a lord. We did not say they are our Lords. But the Qur'an reveals this to us that, they took their scholars and elders as lords. The Messenger of Allah ﷺ said, whatever they said was unlawful or lawful, you accepted their words. Adi said yes, the Messenger of Allah said, this is taking them as lord. Because they say that whatever they are say from their whims and not from the book of Allah (ta'ala). And when they believed their words and took it as religion, then in reality they have taken them as a lord.

These verses and the Hadiths states that in Islam, which is the religion of all the prophets and revealed by the lord of the worlds, there is no spiritualism in it and no one has the right to speak about religion without the command of Allah and his messenger. And no scholar or sheikh whose words are not in

accordance to the Qur'an and Sunnah is to be accepted. The Muslims should not name their congregation or system of governance other than to what is prescribed to a Muslim community. We are capable of building an Islamic community or nation in accordance to the Qur'an, in accordance to the Millah of Islam, Millah of Ibrahim, or build it according to the Sunnah of the prophet ﷺ, in accordance to the people of Hadith or people of the Qur'an. Other personal divisions such as Alawis, Ottomans groups of Hanafi or Shafi'i, Deobandi, Bralevi, Tablighi's, or some nationalist part or group, creates nothing but divisions within Muslims. This is not right! We can have our own system and name it the Islamic Caliphate or the Islamic State. Naming the Islamic system, a Republic or a constitutional Monarchy or Federal is illogical.

Today, to have an Islamic emirate in one corner of the world is not right, because it serves a colonial

aspect and the world of Kufr wants to weaken the Muslims through colonialism. In the not-so-distant past, there were emirates in Asia and Africa, according to one specific jurisprudence the law dictated. Likewise, the Shar'i emirate of Baluchistan during the time of British colonization and the emirate of Bahawalpur. However, these emirates did not benefit Islam or helped Islam throughout the world. The truth is that it is all a sinister plan of the west to create divisions among Muslims and prevent the Caliphate from coming back. Because the Ummah of Muslim according to the hadith of the Prophet ﷺ is that it is like one body that cannot live without each other. In another Hadith, the prophet ﷺ described the unity and empathy of Muslims as such.

“Narrated An-Nu`man bin Bashir: Allah’s Messenger (ﷺ) said, “You see the believers as regards their being merciful among themselves and

showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it.” (Agreed upon)

Therefore, the separation of Muslims in the form of a separate emirate is nothing but a plot of the enemies of Islam to disperse the Islamic Ummah and serve colonialism. These systems do not have any way to establish the religion of Allah, in fact, the rule of the emirate is in the hands of a Taghut, they do not want any kind of connection with Islam, and to even fight them is a necessity. Therefore, the only way to establish the Islamic system on the face of the earth is by the removal of these Taghuts and atheistic derivations. Especially from the lands of Muslims and the rest of the world by establishing an independent Islamic State upon Qur'an and Sun-

nah. The Mujahidheen must do the right thing by teaching and educating the Muslims to revive the Islamic Caliphate.

As mentioned before, those who have harmed the body of Islam in the history of the world did so by distorting the religion of Allah, which became a great obstacle to the uprising of Islam. They mixed divine monotheism with polytheism and superstitions through the scholars of falsehood who are exposed in the Qur'an for their malice and the Muslims are warned not to follow their falsehood. Thus, the Qur'an praises and describes the scholars of truth who protect the religion of Allah from superstitions and distortions. They do not spare their lives and property in order to establish the religion of Allah. And Allah (ta'ala) describes the quality of these scholars in the Qur'an Aal Imrah:

“Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.”

The divine scholars are those who are not shaken by the afflictions and the calamities of the world. And in the path of the truth, they do not fear anyone and they do not fear the reproach of any reproacher. The purpose of their life is to make Islam the highest. They are not influenced by the thoughts of the aesthetic schools of the east and the west, and by non-Islamic philosophies. But they are influenced by the book of Allah and the Sunnah of the prophet. The views of scholars upon the Qur'an and Sunnah are not manipulated unlike the practices of the scholars of falsehood. They serve Islam, and work to establish the Islamic Caliphate, and uproot the re-

ligion of Islam by eradicating the roots of disbelief, polytheism and atheism from the world while saving the Islamic societies, from polytheism, heresies, superstitions, ignorant practices and immorality. And the messenger of Allah ﷺ promised the existence of such a group till the end of the world. The prophet ﷺ said:

“Jabir b. Samura reported God’s Messenger as saying, “This religion will not cease to endure with a company of the Muslims fighting on its behalf till the last hour comes.” (Muslim)

This is the rightful and saved sect that protects the religion of Allah, and fights the disbelievers. This is the group for the people of Islam and Muslims should not stay away from this group and from its leader. But they should work with them to serve Islam and to make it the highest. In another narration, the messenger of Allah صلى الله عليه وسلم rebukes

those who renounce obedience to the rightful leader of Muslim and leave the group of the people of truth. The messenger of Allah ﷺ said:

Abd Hurairah (RAA) narrated, “He who rebels against obedience to the ruler, abandons the Muslim community and then dies, his death will be as if he died at the time of Jahiliyah.” (Muslim)

Imam Tabari (may Allah have mercy on him) mentions the example of a good community as such:

﴿فَالصَّوَابُ أَنْ الرَّادُّ مِنَ الْخَبِّ لَزُومُ الْمَاعَةِ الَّتِي فِي طَاعَةِ مَنْ اجْتَمَعُوا عَلَيْهَا تَأْمِينُهُ فَمَنْ نَكَثَ بَيْعَتَهُ خَرَجَ مِنَ الْمَاعَةِ﴾ 26

“Hence what is correct from the objective of the narration to stick to the jama’ah, the ones that are in obedience and gathered upon which they have been ordered with. Hence whoever transgress his allegiance is off of jama’ah.” (Fath-hul Bari)

The truth is that the purpose of making the Muslim community to belong to the group that has been selected by the Caliph under one person. Whoever breaks the allegiance of Caliph has left the jama'ah. So, when Muslims from a group establish the religion of Allah, establish the divine system, it is obligatory on every Muslim to give protection to this group provided that they really aim to establish the religion and establish the Islamic Caliphate. In this time, like the Islamic State of today, which emerged from Iraq and Sham and spread through the whole world and whose goal was to establish the religion of Allah. It is unlike those groups who boasts about Islam, yet serves global colonialism and in truth have no Islamic agenda. How should we know and distinguish the righteous group from the false ones that claim to be of Islam? In this case, what helps us to reach the

truth is the actions of these groups. Any group whose way is in accordance to Qur'an and Sunnah is the group of truth. And leaving the groups of heretics and the people of desires leave groups and call of misguidance, leaving and opposing them is not like leaving the groups of Muslims as mentioned in the Hadiths. Moreover, it is obligatory to leave the groups of falsehood. Al-lamah Shatiby Rah mentions about these groups: "To sum up, the group returns to the assembly of the imam who is selected upon the Qur'an and Sunnah, and that is clear that the gathering on a imam not upon the sunnah is not what is meant by the group mentioned in the hadith." (Al I'thisam Vol.2 P.379)

The purpose of leaving the Muslim community is to pledge allegiance to an Imam who is committed to the Qur'an and Sunnah of the messen-

ger ﷺ while the community they are coming out from is of an Imam who is not in accordance to Qur'an and Sunnah. Therefore, there is no problem in leaving that group and renouncing the allegiance to that Imam. So, in every point of time, the Muslims should look in to the congregation of the Muslims and the leader if they are upon the Qur'an and Sunnah. If they are in accordance to it, then it is obligatory to be in obedience and if not, obedience is not required. From the point of view of these scholars, the characteristic of the group of right and salvation is present in the Islamic State, whose leaders and individuals are upon the Qur'an and Sunnah. The Taliban and its likes, being colonial spies and ISIs, have no obedience to the Qur'an and Sunnah in their governance. In the case of the group of truth, Allamah Shatiby Rah mentions from Al Hafiz ibn Hajar:

“By combing what appears to be the difference among them” (Fath-hul Bari)

So, what is known from the Qur'an and Sunnah, and from the views of the scholars of truth about the saved sect is those who follow the Qur'an and Sunnah. After the death of the messenger of Allah till today, the great seditions of heresies, and superstitions have affected the Islamic Ummah greatly. From those of it like the Rawafid, Khawarij, Jahmiya, Qadiriya, the various atheistic thoughts and philosophies of the ignorant nations such as Greece, Rome, Persia, Hinduism, Buddhism in the past, and now the aesthetic philosophies from the schools of capitalism, communism, fascism, the thoughts of atheists such as Marx, Darwin, Hegel, who are atheists and apostates, materialists, humanitarians have been injected in

to the religion to poison the pure minds of the Muslims. As a result, false beliefs about religion, lusts, worldly love etc. arose among Muslims.

But the group of Ahl al-Haqq was not influenced by anything other than the Qur'an and Sunnah at any point of time in the history. They did not mix truth with falsehood, monotheism with superstitions. They rejected the words of the Shuyookh and other ideas contradicting monotheism and the message of the messenger of Allah ﷺ. Their minds are free from all these false thoughts, and they fought against all forms of atheism and falsehood and defended the Qur'an and Sunnah of the messenger of Allah. This is the righteous group and the group of salvation on earth. In the world today, this group is full of scholars of Islam, and the world of kufr is incompatible with it and cannot look at this group in their trap of deception because they hate the thoughts and

schools of atheists and disbelief. They are not influenced by the glamour of democracy and human rights; they consider the western pluralism irrational. But they see Islamic justice in society as the means of victory in the world and the hereafter. They consider unity of religions to be in conflict with the original thought of Islam. They do not consider Islamic Law to be exclusive a particular jurisprudence. They do not consider applying jurisprudence on a specific matter to be exclusive to the imams. The Ahl al-haqq with all matters related to jurisprudence, align it with the issue of Tawhid. And Tawhid is the most fundamental issue in Islamic jurisprudence. The group of Ahl al-haqq opposes the theological heresies that have spread among Muslims, and those who were exposed of these heresies were divided into groups, including Sufism and its superstitious beliefs which resulted in disbelief

and atheism. The group follows the clear path of the Qur'an and Sunnah, whose night is as bright as the day, and they are of the most just who do not accept distortions of the exaggerators, the perversion of the falsehood, and the incorrect interpretations of the ignorant. This hadith of the messenger ﷺ is beacon for their lives: "Yahya related to me from Malik that he heard that the Messenger of Allah, may Allah bless him and grant him peace, said, "I have left two matters with you. As long as you hold to them, you will not go the wrong way. They are the Book of Allah and the Sunna of His Prophet." (Malik Muwatta)

Peace and blessings be upon the prophet Muhammad, his family and his companions. And to Allah be-longs honor, to his messenger and to the believers.